Anited States House of Representatives Committee on Rules

"TRUTH IN TESTIMONY" DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Rules require the disclosure of the following information. A copy of this form should be attached to your written testimony.

1. Name:	2. Organization or organization representing:	is you are
Michael Quinn Sullivan	Empower Texans & Texans for Fiscal Respons	bility
3. Business Address and telephone number:		
PO Box 49730 Austin TX 78765	* 4 \$*	
(888) 410-1836	*	
4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2015 related to the subject on which you have been invited to testify?	5. Have any of the <u>organizations you are</u> <u>representing</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2015 related to the subject on which you have been invited to testify?	
☐ Yes ✓ No	□ Yes	☑ No
6. If you answered "yes" to either item 4 or 5, please list the source and amount of each grant or contract, and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets.		
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7. Signature:		

Please attach a copy of this form to your written testimony.